



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

**Deuk Hun Ahn, In Jin Baek, Seoung  
Hwan Park, Dong Hun Seo and Jung  
Hwan Baek**

SERIAL NUMBER: 10/030,737

Filed: January 9, 2002

Priority Date: July 13, 1999

**FOR: HERB MEDICINE COMPOSITION  
TO BE CONTAINED IN SANITARY  
MATERIALS FOR INFANTS**

PATENT

ART UNIT NO. UNKNOWN

EXAMINER: UNKNOWN

ATTORNEY DOCKET NO.

**SAMO1831**

San Jose, California  
March 29, 2002

I hereby certify that this Combined Declaration and Power of Attorney  
and the documents referred to as enclosed therein are being deposited  
with the United States Postal Service on May 8, 2002  
in an envelope addressed to the Commissioner of Patents and Trademarks,  
Washington, D.C. 20231

Elia Salinas  
Typed or printed name of person mailing paper or fee

Elia Salinas  
Signature of person mailing paper

**COMBINED DECLARATION AND POWER OF ATTORNEY**

Box Missing Parts  
Hon. Commissioner of Patents and Trademarks  
Washington, DC 20231

Dear Sir:

As a below named inventor, I hereby declare that:

**TYPE OF DECLARATION**

This declaration is of the following type:

- ☒ original
- ☐ design
- ☐ supplemental
- ☐ national stage of PCT
- ☐ divisional
- ☐ continuation
- ☐ continuation-in-part

March 29, 2002

**INVENTORSHIP IDENTIFICATION**

My residence, post office address and citizenship are as stated below next to my name. I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**Herb Medicine Composition to be Contained in Sanitary Materials for Infants**  
(title of the invention)

**SPECIFICATION IDENTIFICATION**

the specification of which:

- (a) \_\_\_\_ is attached hereto.
- (b) X was filed on January 9, 2002 as Serial No. 10/030,737  
\_\_\_\_ as Serial No. not yet known \_\_\_\_\_  
and was amended on \_\_\_\_\_
- (c) \_\_\_\_ was described and claimed in PCT International Application No. \_\_\_\_\_  
\_\_\_\_ filed on \_\_\_\_\_ and as  
amended under PCT Article 19 on \_\_\_\_\_.

**ACKNOWLEDGMENT OF REVIEW OF PAPERS  
AND DUTY OF CANDOR**

I hereby state that I have reviewed and understood the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information

- X Which is material to patentability as defined in 37, Code of Federal Regulations, § 1.56
- X and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable examiner would consider it important in deciding whether to allow the application to issue as a patent, and

\_\_\_\_ In compliance with this duty there is attached an information disclosure statement in accordance with 37 CFR 1.98.

March 29, 2002

**PRIORITY CLAIM (35 U.S.C. § 119)**

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT International application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

(d) ☐ no such applications have been filed.

(e) ☒ such applications have been filed as follows.

**A. PRIOR FOREIGN/PCT APPLICATION(S) FILED WITHIN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS APPLICATION  
AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. § 119**

COUNTRY (OR INDICATE IF PCT)	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 37 USC 119
PCT	PCT/KROO/00752	MAY 15, 2000	<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No

**ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

**CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S) UNDER 35 U.S.C. 120**

I hereby claim the benefit under Title 34, United States Code, § 120 of any United States applications or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information that is material to the examination of this application, namely, information where there is substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent, which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

**Declaration and Power of Attorney**  
**ATTORNEY DOCKET NO.: SAMO1831**

**March 29, 2002**

**PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS  
DESIGNATING THE U.S. FOR BENEFIT UNDER 35 USC 120:**

**U.S. APPLICATIONS**

**Status (Check One)**

**U.S. APPLICATIONS**

**U.S. FILING DATE**

**Patented Pending Abandoned**

**35 USC 119 PRIORITY CLAIM, IF ANY, FOR ABOVE LISTED  
U.S./PCT APPLICATIONS**

**Above** Details of Foreign Application From Which Priority  
**Application** Claimed Under 35 USC 119  
**No. PCT/KR00/00461**

**Not Applicable**

**POWER OF ATTORNEY**

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

**DOUGLAS A. CHAIKIN**  
**PENINSULA IP GROUP**  
**2290 North First Street, Suite 101**  
**San Jose, California 95131**  
**Reg. No. 29,140**  
**(408) 965-4001**

**March 29, 2002**

Attached as part of this declaration and power of attorney is the authorization of the above-named attorney(s) to accept and follow instructions from my representatives

**SEND CORRESPONDENCE TO**

**DIRECT TELEPHONE CALLS TO:**

**Douglas A. Chaikin**  
**~~Peninsula IP Group~~**  
**~~2290 North First Street, Suite 101~~**  
**~~San Jose, California 95131~~**  
**~~Reg. No. 29,140~~**

**Douglas A. Chaikin**  
**(408) 965-4001**

**Declaration and Power of Attorney**  
**ATTORNEY DOCKET NO.: SAMO1831**

**March 29, 2002**

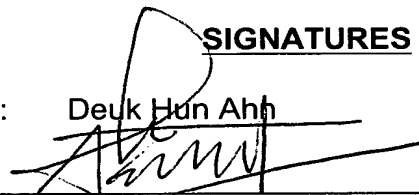
**DECLARATION**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**SIGNATURES**

Full name of inventors: Deuk Hun Ahn

Inventor's signature



1-00

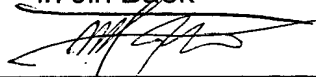
Date \_\_\_\_\_ Country of Citizenship: Korea

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Taeku 700-443, Republic of Korea

Full name of inventors: In Jin Baek

Inventor's signature



2-00

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**Declaration and Power of Attorney**  
**ATTORNEY DOCKET NO.: SAMO1831**

**March 29, 2002**

Full name of inventors: Seoung Hwan Park

Inventor's signature

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3-00

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Full name of inventors: Jung Hwan Baek

Inventor's signature

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**Declaration and Power of Attorney**  
**ATTORNEY DOCKET NO.: SAMO1831**

**March 29, 2002**

\_\_\_\_ Signature for inventor who refuses to sign or cannot be reached by person  
authorized under 37 CFR 1.47.  
Number of pages added \_\_\_\_\_

\* \* \*

\_\_\_\_ Added pages to combined declaration and power of attorney for divisional,  
continuation, or continuation-in-part (CIP) application.  
Number of pages added \_\_\_\_\_

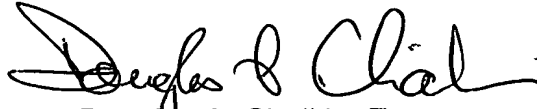
\* \* \*

\_\_\_\_ Authorization of attorney(s) to accept and follow instructions from representative.  
\* \* \*

X This Declaration ends with this page.

Respectfully submitted,

**PENINSULA IP GROUP**  
A Professional Law Corporation



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